



Leon County Property Appraiser - Parcel Details

Printed on: 04/04/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

Parcel Summary

| | |
|---|---|
| Parcel Number 212525 B0300 | Location 1117 GIBBS DR |
| Owner(s) JOHNSON LARRY L JOHNSON BRENDA LEE | Property Use 0100 - SINGLE FAMILY RESIDENTIAL |
| Mailing Address 1509 WILLOW BRANCH WAY SEVERN MD 21144-6830 | Parcel Description CHEROKEE SUB LOT 30 BLOCK B OR 787/328 864/440 1644/1844 |
| Subdivision CHEROKEE SUBDIVISION | Tax District 1 - CITY |
| Acreage 0.1600 | Parent Parcel |

Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|------------|------------|-----------|-----------------|-----------------|
| 9/3/2024 | \$60,000 | 5986/1408 | Warranty Deed | Improved |
| 6/6/2020 | \$100 | 5491/1748 | Quit Claim | Improved |
| 11/19/2019 | \$100 | 5387/1880 | Quit Claim | Improved |

Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2026 | No | |
| 2025 | No | |

Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2025 | \$25,000 | \$78,058 | \$103,058 | \$0 | \$0 |
| 2024 | \$25,000 | \$74,341 | \$99,341 | \$0 | \$0 |
| 2023 | \$20,000 | \$71,483 | \$91,483 | \$0 | \$0 |

2025 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|--------------|-----------|-----------|--------|-----------|
| Leon County | 8.31440 | \$103,058 | \$103,058 | \$0 | \$103,058 |
| Leon County - Emergency Medical Service | 0.75000 | \$103,058 | \$103,058 | \$0 | \$103,058 |
| Children Services Council | 0.34770 | \$103,058 | \$103,058 | \$0 | \$103,058 |
| School - State Law | 3.11800 | \$103,058 | \$103,058 | \$0 | \$103,058 |
| School - Local Board | 2.24800 | \$103,058 | \$103,058 | \$0 | \$103,058 |
| City of Tallahassee | 4.40720 | \$103,058 | \$103,058 | \$0 | \$103,058 |
| NW FL Water Management | 0.02070 | \$103,058 | \$103,058 | \$0 | \$103,058 |
| | | | | | |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
| Residential | Single Family | 1933 | 840 | 108 |

Characteristics

| | |
|---------------|---------------------|
| Tax Year | 2025 |
| Stories | 1 |
| Exterior Wall | Siding Average |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Composition Shingle |
| Bed/Bath/Half | 3/1/0 |
| Pool | No |

Measurements

| Area | Description | SqFt |
|------|-------------------|------|
| A0 | Main Building | 840 |
| A1 | Open Porch Finish | 108 |
| | | |
| | | |
| | | |

Sketch

